#### THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland



#### **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

March 18, 2014

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Tel. (603) 271-2431

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Re: IR 13-244, Investigation into Payment Hierarchy

between Electric Distribution Utilities and Competitive Suppliers

Waiver of 5-Day Filing Requirement

# To the Parties:

On March 14, 2014, Staff filed a proposed Settlement Agreement (Agreement) in the above-referenced proceeding with a request for waiver of the five-day filing requirement under Puc 203.20. A hearing on the merits of the Agreement is scheduled for March 20, 2014. In its request for waiver, Staff stated that the late filing of the Settlement Agreement will promote the orderly and efficient conduct of the proceeding and will not impair the rights of any party thereto. All intervenors and mandatory parties to the docket are signatories to the Agreement.

Based upon the foregoing, the Commission has determined that Staff's request meets the standards of Puc 203.20(f). Accordingly, the waiver has been granted.

Sincerely,

Debra A. Howland Executive Director

Debra A Howland /acl

cc: Docket File

# SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov caslin@bernsteinshur.com Christina.Martin@oca.nh.gov david.goyette@puc.nh.gov dpatch@orr-reno.com epler@unitil.com james.brennan@oca.nh.gov jrodier@mbtu-co2.com lois.jones@nu.com mark.naylor@puc.nh.gov matthew.fossum@nu.com mdean@mdeanlaw.net michael.sheehan@puc.nh.gov rmunnelly@murthalaw.com robert.bersak@nu.com sarah.knowlton@libertyutilities.com Stephen.R.Eckberg@oca.nh.gov steve.frink@puc.nh.gov steve.mullen@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

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# **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.